



**MINUTES OF A MEETING**  
**of**  
**THANINGTON WITHOUT PARISH COUNCIL**  
**held at**  
**Ashford Road Community Association Clubhouse, Thanington Without**  
**on Monday, November 14<sup>th</sup> 2005**

**PRESENT:** - Councillors, Mrs P. Blackman, T. Baker, Dr C. Uwadi , Mr G. Furness, T. Maple, G. Page, and the Clerk.  
 Plus Cllr Nick Eden-Green (CCC Ward Councillor)

**CHAIRMAN:** - Councillor G. Page

**APOLOGIES:** - Cllr K. Stokes (unwell), T. Davis (Recovering)

- 1) **APPROVAL OF THE MINUTES OF THE LAST MEETING:** The Minutes of the October Meeting were unanimously approved and duly signed by the Chairman
- 2) **COUNCIL**
  - a) Declaration of any member's interest in agenda items – Cllr Maple continued interest in Carr Construction
  - b) Changes in declaration of member's interest. -None
  - c) The Clerk confirmed that payments approved at the October 2005 meeting had been dispatched.
    - i) One Cheque for £25 (Internal Audit had not been cashed)
  - d) The Clerk confirmed that the Web Site has been updated.
  - e) 2006/07 Budget & Precept
    - i) Chairman asked that thanks be recorded to the clerk for his efforts with budget
    - ii) Budget was 100% accepted by PC. Proposed by Chairman & Seconded by TM
  - f) The Clerk confirmed that planning applications were returned.
    - i) CA/05/01057/THA – 17 Tonford Lane – Recommended by TWPC 100%
    - ii) CA/05/01242/THA – 32 St Nicholas Road – Recommended by TWPC 100%
    - iii) CA/05/01296/THA – Iffin Stables – Recommended refusal by TWPC 100%
  - g) Planning Control Reports
    - i) None
  - h) Council Future Projects
    - i) Larkey Valley Wood
    - ii) Land by River Stour
    - iii) Parish Appraisal to be circulated
    - iv) Awareness
  - i) Clerk has Laptop ready needs date to do transfer and change insurance. Held up by budget
- 3) **ONGOING PARISH MATTERS:**
  - i) Bus Shelter in Strangers Lane. – The council decided to go ahead with having a bus shelter replaced in Strangers Lane. The clerk was instructed to get quotes for next meeting. Proposed Chairman, Seconded by TB
  - b) Newsletter – Ready for delivery, North Ward to be given to TB, South Ward to be delivered by Sue Morgan. Deliverers to be paid by Clerk through TB and TM.
  - c) Footpath Notice Board at top of Grays Way awaiting Cllr Stokes to fit new screws
  - d) Footpath from Strangers Lane to Chartham very overgrown. Clerk has taken pictures a forwarded to KCC.
  - e) Corner of Iffin Lane & New House Lane Project. Approval for Litter Bin and Seat was granted. Proposed by Chairman & Seconded by TB.

4) **APPROVAL OF PAYMENTS:**

- a) Clerks Salary November 05 - £544.46
- b) Inland Revenue November 05 - £217.35
- c) Grass Cutting & Pet Bin - £250.00
- d) Ricoh UK - £126.04
- e) Carr Construction – £3718.88
- f) News Letter - £490.00

Proposed by Cllr G. Page, Seconded by Cllr Pam Blackman

5) **FINANCES:**

- a) HSBC Statement of Treasurer Account
  - i) Current balance at 3 November 2005   **£ 1,901.65 + £6,000 trans from No-Notice**
- b) HSBC Statement of No-Notice Account
  - i) Current balance at 3 October 2005   **£13,147.27 - £6,000 trans to Treasurer**
- c) POSB Statement of Investment Account
  - i) Current balance at 3 February 2005   **£ 9,157.53**
  - ii) **£955.73** of this is reserved for Clerk's Gratuity.
- d) New bank mandate to be signed – deferred to December meeting

6) **CORRESPONDENCE:**

- a) Parish News Issue 312
- b) Kent Highways seminar – Clerk to attend
- c) CA/03/01628/THA letter on non-compliance with conditions
- d) Kent Police letter
- e) CCC Local plan letter & Questionnaire
- f) Agenda for members area panels
- g) CCC Winter Programme
- h) Clerks & Councils Direct Issue 42
- i) LCR Nov 2005 (copy for Chairman + copy for Circ)
- j) Email from Chartham
- k) EGM for CCC 14<sup>th</sup> November
- l) KAPC Canterbury area committee minutes ( 3 copies )
- m) LAMIS – Land Management Information Service. Clerk would like to purchase a copy. Agreed by PC Proposed by Chairman seconded by TM. Clerk to check what CCC offer.
- n) Unsolicited advertising
  - i) None

7) **PLANNING:**

- a) Planning list W/E 13<sup>th</sup> October 2005– One appertaining to Thanington Without
  - i) CA/05/01330/THA – 1 Tonford Lane – 100% acceptance
- b) Planning list W/E 20<sup>th</sup> October 2005– None appertaining to Thanington Without
- c) Planning list W/E 27<sup>th</sup> October 2005– None appertaining to Thanington Without
- d) Planning list W/E 3<sup>rd</sup> November 2005– None appertaining to Thanington Without
- e) Development Control Committee - One appertaining to Thanington Without
  - i) CA/05/01296/THA – Iffin Stables, Iffin Lane
- f) Development Control Committee - Agenda – 15<sup>th</sup> November
- g) CA/05/01296/THA going to Committee 15 November 2005
- h) CA/05/01296/THA revised application – Rejected by PC
- i) Letter stating that CA/05/00161/THA is to appeal to Secretary of State
- j) Email to & from Kim Bennett
- k) CA/05/01461/THA – 14 Tonford Lane – 100% acceptance
- l) NEG asked that he be copied in on planning emails. This was agreed by PC clerk instructed to comply

8) **REPORTS:**

- a) TM reported that he, NEG and Clerk had ad meeting with Kentish Gazette at Sewer site, and that Southern Water were going to do CCTV scan, PC would get copy of results.

9) **PARISH AFFAIRS:**

- a) Chairman
  - i) Read extracts from three papers about the bridge for sale, two local papers and the Sun.
  - ii) Roundabout at Milton Bridge, arrow boards have been knocked down.
  - iii) Dennis Gould is very unwell with stroke and is in hospital.

- b) TB
  - i) Footpath at start of Thanington Road needs some work doing to stop water flowing down and needs clean-up. Clerk to Photograph
- c) PB
  - i) Wooden seat breaking up, Picnic table would be nice in this area. Clerk said it was budgeted in 2006
  - ii) Street light obscured outside 111 Thanington Road.
  - iii) Clerk to give meeting dates to Chairman to pass on.
  - iv) Clerk to ask Bus company again to improve bus service.
- d) GF
  - i) Street light reported at last meeting still on all of the time.

**NEXT MEETING:** The next Meeting will be held at the ARCA Clubhouse on Monday, December 12<sup>th</sup> 2005.

**CLOSURE:** There being no further business, the Chairman declared the meeting closed at 21:02